

**Thoughts on Life:
A Basic Philosophy by a Pilgrim of the Way**

Olga Park
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Background (written April 7, 1975)

A man of ancient times visited me in the cottage the week before Easter. I have never had such an experience before. The whole cottage was filled with a condition of absolute peace. This man spoke on the awareness of God, the same man who came a year ago this April and gave me a long list of statements which I labeled “a basic philosophy of life.” I concluded from the scale of his speaking and his wisdom that he was a very distinguished Jewish philosopher of the 2nd century. Based on a description in a religious encyclopedia, I believe him to have been the philosopher Philo Judaeus.¹ He is a fountain of Wisdom. He said, “All must come into unity.” And “All (communication) is by mediation.” He had the truth though he came before Christ. He said that all is a balance at all levels of consciousness. At the human level there is a balance of feeling and reason. These are usually designated as male and female. Philo spoke on awareness, relationship, purpose, balance.

Life, all life, is consciousness, awareness. All awareness is by means of an environmental structure. The outer is a containment of an inner. It is an expression vehicle. The expression vehicle is on a fulfillment cycle. The inner is limited by the containment. And after fulfillment of the outer containment, is contained in other expression-vehicles progressively.

All experience is cumulative and is benefited by at-onement with the cosmic law of progression. All life-consciousness operates in containments. The human body, including the brain, is a containment. Awareness, conscious or unconscious, is only confined by focus or attachment. Pleasantness is dependent on harmony and balance. Harmony and balance depend on relation to purpose. Purpose is either of the immediate limited self, or of the expanding progressive self. This is so at all times and in all circumstances. The self is not solitary. It is always in relation to other self-expressing units and the relation is always either horizontal or vertical. It is either of what has been

¹ Editor’s note: if this was Philo Judaeus, also known as Philo of Alexandria, Olga was wrong about when he lived. Philo was born in 20 BCE, so he did precede Jesus, but not by two centuries. They lived at the same time, with Philo being about 16 years older. But they were from completely different social and economic classes: Philo was from a well-connected and wealthy family in Alexandria, Egypt, while Jesus was a working class Nazarene. The writings of Philo do not mention Jesus. Readers may wish to consult the Internet Encyclopedia of Philosophy for Philo’s thought, which includes discussion of similar concepts discussed here, such as unity, harmony, balance and mediation. See <http://www.iep.utm.edu/philo/#H7> (accessed March 12, 2017).

or what will be. Communication is the most important feature of relationship. Relationship operates by awareness. The word of the great Master of Masters, Jesus of Galilee, is, "A man goes forward a step at a time from the place where he stands."

Concerning the Supreme Wisdom and Authority Manifest in the Cosmos

We are all here in the physical world, physical of earth, upon our own individual impetus. It parallels the operation of the jet plane: the distance to be covered and the direction is determined by the impetus. I believe I am right in saying that this impetus is renewed continually as necessary to complete a certain objective. So what a person is, the personality, the personal interests and focus, are from the original impetus for incarnation.

Man is so concerned with himself that even the wisest and most spiritual tend to forget that God and his Christ also are on a personal impetus, though it be of cosmic discernment and character.

An ancient seer of Israel wrote the word of the Lord: "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." But God's thoughts and ways are manifest in the great trends of desire and activity, about which the individual can do nothing.

Part of our mission, the Teacher's mission, the Christ's mission, is to call the attention of others to the Cosmic operation which governs all which they cannot change. The average person does not desire to do this because it gives them a feeling of helplessness. This is good, for by this they will realize the need for faith in some great Cosmic Father, whose concern is continually of wisdom and love for people of earth-consciousness who are continually coming to realization of their own individual desire and in danger of taking control into their own hands and out of control of God's. So it is good if you can draw the thoughts of others toward the vast cycles of human life on earth, and all the achievements of men which have come and passed away, and ask, "Is there some great Cosmic Purpose beyond all the rise and fall of the creations of man's self-will? And if there is a great unifying purpose, where does our little life-cycle stand in relationship to it?"

To those who already have such thoughts, it will be possible for you and profitable for them to speak of the Cosmic Mission of the messenger of God, Jesus, and his present activity and concern at the Cosmic level. Get your thoughts clearly lined up so that in your own mind you know what the program of the Christ is in relation to the past and in focus upon the present; and pray for discernment of the relationship between your personal operation in the earth and the Christ operation in the Cosmic. Only so can you be free of the confusion caused by darting to and fro in this and that of human thought desire. So will you come step-by-step and stage-by-stage, first, to perception of the

Christ Purpose and the Cosmic Operation, and then begin to have glimpses yourself at the Cosmic level of perceiving and understanding.

This is my message. Let it be a complete relaxation for you from the stresses and strains of everyday living. Let it be a complete letting-go of the pressures of detail, and enjoy the freedom and perfect security and awareness of Cosmic Reality.

I speak by the good offices of your Companion Helper. The Peace of the Lord's at-onement be with you. Amen.

[Olga's Explanatory Note]: The testimony of one of the great philosophers of ancient times, unidentified, but thought to be Philo Judaeus. Spoken in the Silent Voice to the hearing of Olga Park for "whosoever will." January 26, 1977